



Environment Testing
Edge Analytical

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Bend, OR Microbiology (e)
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INORGANIC COMPOUNDS (IOC) REPORT

Client Name: King Water Company-NW Natural Water Services
107 S Main St
Coupeville, WA 98239

Reference Number: 25-05438
Project: SARATOGA WATER DISTRICT 7

Date Collected: 2/21/25 12:15
System ID Number: 763000
Lab Number: 046-11456
Sample Location: Saratoga Water District
Sample Purpose: C - Compliance
Sample Composition: Blended Sample

Approved by: anp

Authorized by:

Lawrence J Henderson, PhD
Director of Laboratories, Vice President

Field ID:
System Group Type: A
System Name: SARATOGA WATER DISTRICT
County: Island
Source Number: 96 - Blended Sample
Multiple Sources:
Date Received: 2/25/25
Report Date: 3/5/25
Sample Type: D - Drinking Water
Sampled By: Joshua Dunbar
Sampler Phone: 503-554-8333

Sample Comment:

DOH#	ANALYTES	RESULTS	UNITS	SRL	Trigger	MCL	Analyst	METHOD	Lab	Analyzed	COMMENT
4	EPA Regulated ARSENIC	0.0076	mg/L	0.001		0.010	bj	200.8	a	03/03/25	

NOTES:

SRL (State Reporting Level): indicates the minimum reporting level required by the Washington Department of Health (DOH).

MCL (Maximum Contaminant Level) maximum permissible level of a contaminant in water established by EPA; Federal Action Levels are 0.015 mg/L for Lead and 1.3 mg/L for Copper. Sodium has a recommended limit of 20 mg/L. A blank MCL value indicates a level is not currently established.

Trigger Level: DOH Drinking Water Response level. Systems with compounds detected in excess of this level are required to take additional samples. Contact your regional DOH office.

ND (Not Detected): indicates that the parameter was not detected above the Specified Reporting Limit (SRL).

An * in front of the parameter name indicates it is not NELAP accredited but it is accredited through WSDOH or USEPA Region 10.

These test results meet all the requirements of NELAC, unless otherwise stated in writing, and relate only to these samples.

If you have any questions concerning this report contact Lawrence J Henderson, PhD, Director of Laboratories, Vice President, at the toll-free phone number above.

FORM: IOC_ST