



# ANALYTICAL REPORT

## PREPARED FOR

Attn: Water Report  
NW Natural Water Services, LLC  
107 S Main St  
Coupeville, Washington 98239

Generated 5/20/2026 2:33:27 PM

## JOB DESCRIPTION

Saratoga - 763000

## JOB NUMBER

110-10665-1

## Job Notes

This report may not be reproduced except in full, and with written approval from the laboratory. The results relate only to the samples tested. For questions please contact the Project Manager at the e-mail address or telephone number listed on this page.

The test results in this report relate only to the samples as received by the laboratory and will meet all requirements of the methodology, with any exceptions noted. This report shall not be reproduced except in full, without the express written approval of the laboratory. All questions should be directed to the Eurofins Drinking Water and Wastewater West, LLC Project Manager.

## Authorization



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Authorized for release by  
Crystal Deighton, Project Manager  
[Crystal.Deighton@et.eurofinsus.com](mailto:Crystal.Deighton@et.eurofinsus.com)  
(360)757-1400

Client Sample Results

Client: NW Natural Water Services, LLC  
Project/Site: Saratoga - 763000

Job ID: 110-10665-1

Client Sample ID: Saratoga - Week 1 S08  
Date Collected: 05/08/26 10:13  
Date Received: 05/12/26 15:48

Lab Sample ID: 110-10665-1  
Matrix: Drinking Water  
PWSID Number: 763000

Method: 200.8 - Metals (ICP/MS)

| Analyte | Result | Qualifier | RL     | Unit | D | Analyzed       | Dil Fac | Analyst |
|---------|--------|-----------|--------|------|---|----------------|---------|---------|
| Arsenic | 0.0094 |           | 0.0010 | mg/L |   | 05/19/26 13:59 | 1       | T8BB    |

Action Limit Summary

Client: NW Natural Water Services, LLC  
Project/Site: Saratoga - 763000

Job ID: 110-10665-1

Client Sample ID: Saratoga - Week 1 S08  
PWSID Number: 763000

Lab Sample ID: 110-10665-1

**Compliance Check**  
The results obtained from the analytical testing of this data set were checked against compliance limits received from the client. Any results at or above the compliance limits have been highlighted for your convenience.

| Analyte | Result | Qualifier | Unit | EPAMCL<br>Limit | RL     | Method | Prep Type |
|---------|--------|-----------|------|-----------------|--------|--------|-----------|
| Arsenic | 0.0094 |           | mg/L | 0.01            | 0.0010 | 200.8  | Total/NA  |

## Multiple WSI / ANALYSIS REQUEST

| Client & Billing Information |                                       |      |          |        |
|------------------------------|---------------------------------------|------|----------|--------|
| Report To:                   | NW Natural Water Services             |      | Bill To: | KIN07  |
| Ship Address:                | 102 SW Terry Road                     |      | Address: |        |
| City:                        | Coupeville                            | St:  | WA       | City:  |
|                              |                                       | Zip: | 98239    | St:    |
| Phone:                       | 360-226-5007/360-226-4745             | Fax: |          | Phone: |
| Email:                       | wa_testing@nwnaturalwaterservices.com |      | P.O. #   |        |
| Contact:                     | jessica.zimmer                        |      |          |        |
| Project Name:                | Saratoga Water District               |      |          |        |

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CAL

110-10665 COC

Mr. \_\_\_\_\_ (9295)

1620 S Walnut St. Burlington  
Bellingham (888-725-1212)

805 W Orchard Dr. Suite 4, Bellingham, WA 98225

| INSTRUCTIONS                                                    |                                     |
|-----------------------------------------------------------------|-------------------------------------|
| 1. USE ONE LINE PER SAMPLE LOCATION.                            |                                     |
| 2. BE SPECIFIC IN TEST REQUESTS.                                | <input checked="" type="checkbox"/> |
| 3. CHECK OFF ANALYSIS TO BE PERFORMED FOR EACH SAMPLE LOCATION. |                                     |
| 4. ENTER NUMBER OF CONTAINERS PER SAMPLE LOCATION.              | <input type="checkbox"/>            |

| Turn Around Time Requested                      |                                     |
|-------------------------------------------------|-------------------------------------|
| STANDARD                                        | <input checked="" type="checkbox"/> |
| HAUF-TIME (50% SURCHARGE)                       |                                     |
| QUICKEST (100% SURCHARGE) (PHONE CALL REQUIRED) |                                     |
| EMERGENCY (PHONE CALL REQUIRED)                 |                                     |

Compliance

onic

**SPECIAL SOURCE NUMBERS**

92 DISTRIBUTION (THIM/HAA)  
96 BLEND SAMPLE  
93 STANDING WATER (PB&CU)  
95 LAB COMPOSITE  
00 DISTRIBUTION (BACTERIA)

|                      | SAMPLE ID | SOURCE# | SAMPLE LOCATION   | DATE   | TIME | CONTAINER TYPE                              | CANISTER #                                     | NO. | SPECIAL INSTRUCTIONS /<br>CONDITIONS ON RECEIPT |
|----------------------|-----------|---------|-------------------|--------|------|---------------------------------------------|------------------------------------------------|-----|-------------------------------------------------|
| 1                    | 763000    | S05     | Saratoga - Week 1 | 5-8    | 1015 | Core<br><input checked="" type="checkbox"/> | Arsenic<br><input checked="" type="checkbox"/> | ✓   |                                                 |
| 2                    |           |         |                   |        |      |                                             |                                                |     |                                                 |
| 3                    |           |         |                   |        |      |                                             |                                                |     |                                                 |
| 4                    |           |         |                   |        |      |                                             |                                                |     |                                                 |
| 5                    |           |         |                   |        |      |                                             |                                                |     |                                                 |
| 6                    |           |         |                   |        |      |                                             |                                                |     |                                                 |
| 7                    |           |         |                   |        |      |                                             |                                                |     |                                                 |
| 8                    |           |         |                   |        |      |                                             |                                                |     |                                                 |
| 9                    |           |         |                   |        |      |                                             |                                                |     |                                                 |
| 10                   |           |         |                   |        |      |                                             |                                                |     |                                                 |
| SAMPLED BY: J. Dwyer |           |         |                   | PHONE: | FAX: | EMAIL:                                      |                                                |     | ?                                               |
|                      |           |         |                   |        |      |                                             | TOTAL CONTAINERS                               |     |                                                 |

| DISAMPLISHED BY | DATE | TIME | RECEIVED BY                                                                       | DATE | TIME |
|-----------------|------|------|-----------------------------------------------------------------------------------|------|------|
|                 |      |      |  |      |      |
|                 |      |      |                                                                                   |      |      |
|                 |      |      |                                                                                   |      |      |

**EDGE PU01 5/12/26 1548**

CUSTODY SEALS INTACT  
SAMPLE TEMP 54 °C SATISFACTORY  
EVIDENCE OF COOLING  
SAMPLES RECEIVED INTACT  
CHAIN OF CUSTODY & LABELS AGREE

YES ☒ ☐ ☐ ☐ ☐

NO ☐ ☐ ☐ ☐ ☐

N/A ☐ ☒ ☐

## Chain of Custody Record



| Client Information (Sub Contract Lab)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        | Sampler                           | Lab PM                                                                 | Carrier Tracking No(s)        | COC No                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------|------------------------------------------------------------------------|-------------------------------|----------------------------------------------------|
| Client Contact: Shipping/Receiving                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | N/A                               | Deighton, Crystal                                                      | N/A                           | 110-2009.1                                         |
| Company: Eurofins Drinking Water and Wastewater W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        | Phone: N/A                        | E-Mail: Crystal.Deighton@et.eurofins.com                               | State of Origin: Washington   | Page: Page 1 of 1                                  |
| Address: 941 Corporate Center Drive, Pomona, CA, 91768-2642                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        | PO #: N/A                         | Accreditations Required (See note): NELAP - Oregon, State - Washington |                               | Job #: 110-10665-1                                 |
| Phone: 626-386-1100(Tel)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | WO #: N/A                         | Preservation Codes:                                                    |                               | -                                                  |
| Email: N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        | Project #: 11001269               | Analysis Requested                                                     |                               |                                                    |
| Site: N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        | SSOW#: N/A                        | Total Number of containers                                             |                               | Other: N/A                                         |
| Sample Identification - Client ID (Lab ID)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        | Sample Date                       | Sample Time                                                            | Sample Type (C=Comp, G=grab)  | Matrix (W=water, S=solid, O=oil, BT=Tissue, A=Air) |
| Saratoga - Week 1 S08 (110-10665-1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5/8/26 | 10:13 Pacific                     | G                                                                      | Drinking Water                |                                                    |
| Perform MS/MSD (Yes or No)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        | Field Filtered Sample (Yes or No) |                                                                        | 200.8_SDMA/200.8_P-TR(MOD) As |                                                    |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        | X                                 |                                                                        | X                             |                                                    |
| Special Instructions/Note:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        | Total Number of containers        |                                                                        |                               |                                                    |
| Saratoga - Week 1 S08 (110-10665-1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | 1                                 |                                                                        |                               |                                                    |
| Note: Since laboratory accreditations are subject to change, Eurofins Drinking Water and Wastewater West, LLC places the ownership of method, analyte & accreditation compliance upon our subcontract laboratories. This sample shipment is forwarded under chain-of-custody. If the laboratory does not currently maintain accreditation in the State of Origin listed above for analysis/test/matrix being analyzed, the samples must be shipped back to the Eurofins Drinking Water and Wastewater West, LLC laboratory or other instructions will be provided. Any changes to accreditation status should be brought to Eurofins Drinking Water and Wastewater West, LLC attention immediately. If all requested accreditations are current to date, return the signed Chain of Custody attesting to said compliance to Eurofins Drinking Water and Wastewater West, LLC |        |                                   |                                                                        |                               |                                                    |
| Possible Hazard Identification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |                                   |                                                                        |                               |                                                    |
| Unconfirmed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                                   |                                                                        |                               |                                                    |
| Deliverable Requested: I, II, III, IV, Other (specify) Primary Deliverable Rank: 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |                                   |                                                                        |                               |                                                    |
| Empty Kit Relinquished by: Date: Time: Method of Shipment: FedEx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                                   |                                                                        |                               |                                                    |
| Relinquished by: Date/Time: Company: Received by: Date/Time: Company: Received by: Date/Time: Company: Received by: Date/Time: Company: Cooler Temperature(s) °C and Other Remarks: (63A) 19.0 ± 0.0 19.0 no 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                                   |                                                                        |                               |                                                    |
| Custody Seal No.: Δ Yes Δ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                   |                                                                        |                               |                                                    |